| SOUTHERN DISTRICT OF NEW YORK | X |
|----------------------------------------|------------------------------------|
| In re: | : Chapter 11 Case No. |
| LEHMAN BROTHERS HOLDINGS INC., et al., | : 08-13555 (SCC) |
| Debtors. | : (Jointly Administered) |
| | : Ref. Docket Nos. 57158 and 57163 |
| AFFIDAVIT OF SEI | RVICE |
| STATE OF NEW YORK) | |
|) ss.: COUNTY OF NEW YORK) | |

FORREST KUFFER, being duly sworn, deposes and says:

- 1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 777 Third Avenue, New York, NY 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On December 15, 2017, I caused to be served the:
 - a. "Notice of Presentment of Motion Pursuant to Fed. R. Bankr. P. 9037(D) for Protective Order," dated December 14, 2017, to which was attached the "Motion Pursuant to Fed. R. Bankr. P. 9037(D) for Protective Order," dated December 14, 2017 [Docket No. 57158], (the "Protective Order NOP"), and
 - b. "Notice of Additional Scheduled December Trial Dates," dated December 15, 2017 [Docket No. 57163], (the "Trial Dates Notice"),

by causing true and correct copies of the:

- i. Protective Order NOP and Trial Dates Notice, to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A,
- ii. Protective Order NOP and Trial Dates Notice, to be delivered via electronic mail to those parties listed on the annexed <u>Exhibit B</u>,
- iii. Protective Order NOP and Trial Dates Notice, to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit C,

- iv. Protective Order NOP, to be enclosed securely in a postage pre-paid envelope and delivered via overnight mail to the following party: *OFFICE OF THE U.S.*ATTORNEY, SOUTHERN DISTRICT OF NEW YORK, ATTN: JOON KIM, ACTING U.S. ATTORNEY, ONE ST. ANDREW'S PLAZA, NEW YORK, NY 10007, and
 - i. Protective Order NOP, to be delivered via electronic mail to those parties listed on the annexed Exhibit D.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Forrest Kuffer
Forrest Kuffer

Sworn to before me this 18th day of December, 2017 /s/ Sidney J. Garabato

Notary Public, State of New York No. 01GA6218946 Qualified in New York County Commission Expires March 15, 2018

EXHIBIT A

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<u>LEHMAN BROTHERS HOLDINGS INC.</u> Overnight Mail – Master Service List

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U.S. FEDERAL OFFICE BUILDING
ATTN: WILLIAM K. HARRINGTON, ESQ.,
SUSAN D. GOLDEN, ESQ.
ANDREA B. SCHWARTZ, ESQ.
201 VARICK STREET, ROOM 1006
NEW YORK, NY 10014

OFFICE OF THE UNITED STATES TRUSTEE ATTN: JOSEPH T. NADKARNI, CFA SENIOR BANKRUPTCY ANALYST 201 VARICK STREET – SUITE 1006 NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE SPECIAL PROCEDURES BRANCH ATTN: DISTRICT DIRECTOR 290 BROADWAY NEW YORK, NY 10007

EXHIBIT B

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Electronic Mail – Additional Parties

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EXHIBIT C

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LEHMAN BROTHERS HOLDINGS INC. 1st Class Mail – Additional Parties

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EXHIBIT D

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Pg 17 of 17 LEHMAN BROTHERS HOLDINGS INC. Electronic Mail – Additional Parties

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